## **SELSTON PARISH COUNCIL**

Clerk to the Council: Ms Lisa Simpson

The Parish Hall, Mansfield Road, Selston, Nottingham, NG16 6EE

Tel. (01773) 812012

Email: clerk@selstonparishcouncil.co.uk

25 July 2017

Dear Councillor,

You are hereby summoned to attend the Meeting of Selston Parish Council at **Underwood Community Centre**, Church Lane, Underwood, NG16 5FS on Monday, 31 July 2017 at 7.00pm.

Press and Public are invited to attend.

Items of Confidentiality to be discussed at end of Meeting. Members of the press, public and non-voting members will be asked to leave the Meeting. Public Bodies (Admission to Meetings) Act 1960.s.1

An agenda is set out below.

Yours faithfully

Parish Clerk

## **AGENDA**

- 1. To receive apologies for absence
- 2. To receive declarations of interest from Councillors
- 3. Clarification of public speaking time
- 4. Filming & Recording of Meetings
- 5. Members of the public are invited to address the Council 15 minutes is designated for public participation
- 6. Policing
- 7. To approve the minutes of the meeting held on Monday, 26 June 2017

- 8. Resignation of Underwood Councillor By election claimed
- 9. <u>Charitable Status of Community Centres</u> to make a decision on RCAN proposal and quote from solicitor.
- 10. Phone Mast at Selston Parish Hall result of public consultation decision required by Council.
- 11. <u>Selston Sports Club</u> to discuss upgrade of Pavilion & Licensing Decision on Temporary Storage Container
- 12. Correspondence received see attached sheet
- 13. <u>Finance</u> see attached sheet Signatures required for Moorepay Direct Debit Mandate
- 14. County Council update
  Lea Lane
  Selston Golf Course
- 15. Recreation Ground update
- 16. Planning Applications see attached sheet
- 17. <u>Allotments</u> New Committee member required Cordy Lane Allotments in Underwood request for Grant
- Community Centre Update
   Underwood Request for gate key from Freizeland Gardening Club to access planters.
- 19. <u>Update on Neighbourhood Plan</u>
  Examiners Report received approval request to delegate Steering Group to extend decision date beyond 5 weeks, if required.
- 20. <u>Date of next meeting</u> Monday, 25 September 2017 at 7.00pm at The Old Council Offices

Confidential Items - Staffing matters

## **SELSTON PARISH COUNCIL**

**Minutes** of meeting of the Parish Council held on **Monday**, **26 June 2017** at 7.00pm at the <u>Old Council Offices</u>, <u>Selston</u>.

## Present:

Cllr S Alvey

Cllr M Ashmore

Cllr J Banks

Cllr B Briggs

Cllr J Butler

Cllr S Fletcher

CIIr S Hey

Cllr D Hodgman

CIIr B Jackson

Cllr S Jackson

Cllr D Justice (Vice Chair)

Cllr D Martin (also NCC)

Cllr J O'Byrne

Cllr R Parkinson

Cllr P Pilgrim

Cllr C Quinn-Wilcox (also ADC)

Cllr D Wilson

Cllr S Wilson (Chair) (also ADC)

Cllr R Young

## Apologies:

Cllr C Chapman (also ADC)(holiday)

Cllr A Gascoyne (work commitments)

Also present: Lisa Simpson (Clerk), Tracey Kirkland-Walker (Assistant Clerk) Police Sergeant Whitehouse and approximately 17 members of the public.

## 1. <u>To receive apologies for absence</u>

Apologies were received as above

## 2. To receive declarations of interest from Councillors

Cllr D Hodgman - items 14, 15 and 16 non pecuniary

Cllr D Justice - item 17 non pecuniary

Cllr D Martin - items 9, 12, 13 and 17 non pecuniary

Cllr R Parkinson – item 15 pecuniary

## 3. Members of the public are invited to address the Council

Residents from Lea Lane expressed their concerns about the anti social behaviour on Green Wells Recreation Ground and the inconsiderate parking of cars whilst visiting the Recreation Ground. Cllr S Wilson explained that the Parish Council has no jurisdiction on the highways it is a matter for Notts County Council, but the Parish Council will pass residents comments on. He also urged residents to report asb to the police. Residents informed that they are having difficulty getting through to the police on 101. To summarise the residents would like double yellow lines or residents permit parking on Lea Lane and requested that a parking survey is done. They also complained about the condition of the road.

**RESOLVED:** The Clerk will write to Notts County Council informing of the residents requests.

## 4. Policing

Sergeant Whitehouse stated that he had made notes on the Lea Lane issues raised and will look into them. He gave an overview of the crime figures for the past 30 days. In total there have been 295 reports.

It was noted that the room for the Police at the Parish Hall is now ready.

There is a temporary traffic regulation order at Junction 27 and a lot of injunction notices have been issued so there should be fewer problems there.

Cllr D Martin informed Sgt Whitehouse that a police presence is required on Friday nights in Underwood.

5. To approve the minutes of the full council meeting held on Wednesday, 17 May 2017 Cllr Jackson proposed and Cllr Hodgman 2<sup>nd</sup> all were in favour.

RESOLVED: To accept the minutes of the full council meeting held on 17 May 2017 as a true record.

## 6. The Great Get Together

Cllr C Quinn-Wilcox informed that plants had been donated by Ashfield District Council and she and other Parish Councillors had planted them in a memorial garden at the Tin Hat Centre and the 2 planters on Park Lane in memory of the late Jo Cox.

## 7. Consideration of a Parish newsletter

Cllr D Justice asked council members if they were in favour of a quarterly Parish Newsletter to give residents some idea of what the Council does. Cllr S Alvey suggested a page in the well established Community News. Cllr S Wilson proposed that Cllr D Justice speaks to the committee of the Community News which was 2<sup>nd</sup> by Cllr B Jackson

**RESOLVED:** Cllr D Justice will speak to the Community News with a view to having a Parish Council News page.

## 8. Bike Tour of Britain

Cllr S Hey spoke about ideas for the OVO Energy Tour of Britain (Bike Ride) as it passes through Selston and Underwood on 6<sup>th</sup> September 2017. All local schools have been invited to take part in an event on Woodnook Recreation Ground. All local businesses have been contacted. It is the intention to decorate Woodnook & Freizeland Recreation Grounds with union jack bunting and decorated bikes. The Parish Council will provide bottled water and fresh fruit but people will be encouraged to bring a picnic to create a 'Big Lunch Event'. Funding will be required as we also need to purchase bunting, flags, flyers and a large banner with the wording 'Selston Parish Council, supporting you'. The banner and bunting can also be used at future events. We are awaiting flyers from Ashfield District Council which will be displayed around the Community and delivered to houses along the route to encourage residents to decorate their homes or just to take part in the event. It was agreed to set a maximum spend of £500.

**RESOLVED:** To set a maximum budget of £500 for the OVO Energy Tour of Britain Community Event.

## 9. Correspondence received

Selston Football Club – Parish Council acknowledged the letter of thanks and agreed the support was well deserved in acknowledgement of the hard work and well deserved success of the football club.

NALC – Allotments management event – Cllrs were unable to attend so it was agreed a member of staff should attend.

Nottinghamshire ALC – Trade Union Pay Claim Local Government unions have submitted a 5% increase on all NJC pay points. The Clerk explained that the Parish Council budgets for a 1% increase.

Cllr D Martin – It was agreed to simplify the licensing information received from ADC and amend the terms & conditions of hire.

Resident – Complaint re cricket ball hitting a neighbouring property – had been dealt with by the Chairman of the Cricket Club

Burchell Edwards – Quotation for works at 35 Mansfield Rd – Cllr D Justice read the prices for the works required £190 to resit and reseal the bath, replace extractor fan £180 and reseal and repaint the ceiling £145. It was agreed to approve the works.

Nottinghamshire Fire & Rescue Service – Workshops – it was agreed to request training for all staff and to offer to Community Groups.

Cllr R Sears-Piccavey – Invitation to Underwood Christmas Tree lighting on 1<sup>st</sup> December 2017 – Cllr D Hodgman has booked Selston's for the same date so Cllr S Wilson suggested that Carol Hallam (Community well-being team leader ADC) should be contacted.

10. <u>Finance</u> – At the request of Cllr D Martin the meeting was informed that the Eco Furniture payment was for the new benches on the Bowling green, which is funded by the Co-op Community Fund. There were no other questions on the Income & Expenditure for April & May.

Review of Committees – Clerk informed that at the last Council meeting Cllr Ray Young was placed on the Finance Committee as a rep for Jacksdale but he represents Selston so it was agreed that Cllr Sue Jackson is the rep for Jacksdale on the Finance Committee. The Clerk will circulate the list of Committee members.

It was noted that the notification of the period for the exercise of public rights is displayed on the notice boards and website along with copies of the Annual Return.

## 11. Recreation Grounds update

Cllr S Wilson has received a request from a group of residents to do some small planting at the Town Green memorial. They will liaise with ADC to ensure it does not increase the maintenance. Cllr S Wilson proposed the Council gives permission. All were in favour.

**RESOLVED:** \_To allow a group of residents to do some small planting at the Town Green memorial.

## 12. County Council update

Cllr D Martin informed that on the 15<sup>th</sup> June 2017 the Communities Committee had given the go ahead for Selston Library to move into the Tin Hat Centre. It will be open more hours than the current building and Selston High School are happy to have the space back. It will happen in the next 8 months to a year.

### 13. Parking on Lea Lane

Cllr D Martin discussed the plan for proposed parking on Greenwells which had been emailed to the Clerk and discussed with & sent to residents of Lea Lane. Motorists are

currently parking staggered on both sides of Lea Lane making it difficult for residents to get out. With double yellow lines from the junction of Nottingham rd and 7 parking bays to reverse into on Greenwells it should create safer parking. Cllr S Wilson informed that the original plans for the refurbishment of Greenwells included car parking but it was discovered that there is a covenant on the land and permission for any development would be costly. Cllr D Martin stated that the parking spaces would be on grass green tiles and it is for the people to use the facilities on the recreation ground. The Lea Lane residents stated that they did not want a car park on Greenwells as it would encourage even more anti social behaviour.

It was clarified that the residents would like a car parking survey done over a couple of weeks and either double yellow lines or residents parking permit.

As stated earlier in the meeting residents concerns will be passed on to Notts County Council.

## 14. Planning Applications

RESOLVED: No comments to be submitted on any of the planning applications

## 15. Allotments

The Clerk informed that plot holders have raised concerns over the state of 4 plots on Mansfield Rd. They have requested that they are cleared and sprayed. There is money available from site deposits to pay for this. Letters have been issued to the tenants of the untended plots and vacant plots have been advertised. Cllr R Parkinson informed of the Health & Safety requirements for using weed killer. Cllr S Wilson proposed that the plots are cleared and sprayed and the vote was carried.

RESOLVED: The Clerk will arrange for the untended plots to be cleared and sprayed.

The Clerk asked if the Allotment Committee could do monthly inspections of the Allotments and Cllr R Parkinson stated that as he now had a plot on Mansfield Rd he would do regular checks on that site.

## 16. Community Centre update

Storage at Parish Hall – The Chairman of the Cricket club was present and the Clerk read out a letter from Selston Town Cricket Club requesting an additional storage container as their kit and equipment is currently stored in the score box. The practice nets are stored on the car park 9 months of the year and getting damaged. They have now purchased a bowling machine at a cost of £3000 which needs to be stored safely. Cllr S Wilson has had a site meeting with Steve Basdell and members of the football club to establish where a container could go but planning permission may be required.

Cllr B Jackson proposed that the parish council supports the cricket club and all were in favour.

**RESOLVED:** To support Selston Cricket Club to obtain a storage container and check if planning permission is required.

<u>Update on telephone mast at Selston Parish Hall</u> – Cllr D Justice handed out and read a public consultation letter for the Cllrs input and approval. Copies of the letter will be sent to Selston High School for distribution to all parents. The letter will also be sent to all neighbouring properties.

Cllr D Martin stated that the Council is welcome to hand out the letters at the Underwood and Selston Festivals.

Cllr D Hodgman suggested the opportunity could also be used to let people know what the Parish Council does. The idea was approved and Cllr D Justice asked for volunteers to help Cllr D Hodgman at the Festivals

**RESOLVED:** To email Cllr D Hodgman if able to help with the stand, to hand out the public consultation letters, on the telephone mast at the Parish Hall and also to promote the Parish Council.

<u>Update on Floodlights</u> – The Football Stadia Improvement Fund has approved the grant for the floodlights at Selston Parish Hall. They will pay 69% of the total cost. Just need to sign on the dotted line. All were in favour of proceeding.

RESOLVED: To sign the grant acceptance and order the floodlights.

Co-op Community Fund - £3500 was received just under £1500 was spent on new benches for the bowling green and the remainder will be spent on seating for the football stand

Underwood Community Centre – The Clerk informed that she had been called out to the Centre at 12.15am on Tuesday morning as the door was wide open and all the lights were on. On another occasion the same week the car park gate had been opened. It was agreed that the locks are changed and only the Caretaker should have a key. A request for £50 compensation has been received from a regular user of Underwood Community Centre. They were unable to gain access to the centre and 10 customers were waiting. It was agreed to offer a free session at the centre.

## 17. Update on Neighbourhood Plan

Cllr D Justice informed that the JUSt Neighbourhood Plan is now ready to be examined by an independent examiner. As the qualifying body the Parish Council can appoint the examiner. Copies of the emailed list of 4 examiners were handed out. The content of the email was discussed and 2 examiners were discussed in more detail. It was agreed to select the most local, so Cllr S Wilson proposed Chris Collison Planning & Management Ltd 2<sup>nd</sup> by Cllr D Hodgman and all were in favour.

**RESOLVED:** to advise Ashfield District Council that Selston Parish Council would like to appoint Chris Collison Planning & Management Ltd to examine the JUSt Neighbourhood Plan.

Letter from John Booth – Cllr D Justice explained the contents of the letter and that John Booth had attended a Council meeting in March 2016 with a similar proposal. We did not support that proposal. The area he is proposing for development is Green belt and is not a designated site in Ashfield District Councils Local Plan. In his letters to Ashfield District Council he has implied that he has the support of Selston Parish Council and District and County Councillors.

We have already objected to Brinsley Parish Council developing a site on Cordy Lane as it coalesces the villages of Underwood & Brinsley and this site on Winter Closes imposes

the same problem. Cllr D Justice proposed that the site on Winter Closes is not developed and the vote was carried. Cllr S Wilson abstained from the vote.

18. Date of next meeting - Monday, 31 July 2017 at 7.00pm at Underwood Community Centre

## **Confidential Items**

A letter requesting the councils support with regards to plans for a future development was discussed.

Cllr S Jackson proposed that the Parish Council supports the development.

Cllr S Wilson and Cllr D Justice abstained from the vote but the remainder of the Council was in favour.

The Clerk requested the presence of councillors for a meeting with The CEO and monitoring officer of ADC on the 11<sup>th</sup> July 2017 5.30pm. There was 14 definite so the meeting will be arranged and recorded for those who are unable to attend.



## **CORRESPONDENCE – JULY 2017**

| Н  | Cancer Research UK       | Room hire at Jacksdale Community Centre on 18 November 2017 for               | Response required |
|----|--------------------------|---|-------------------|
|    |                          | Coffee Morning Fundraiser for Cancer Research UK. Request to waive            |                   |
|    |                          | the hire charges.   |                   |
| 2  | SLCC                     | Engage, Empower & Exceed with National Conference – 18 and 19                 |                   |
|    |                          | October 2017 at Jurys Inn Hinckley Island Hotel, Leicestershire               | 2                 |
| 3  | HS2                      | Next phase of the High Speed 2 rail route                                     |                   |
| 4  | Valuation Office Agency  | Inspection for survey and valuation purposes – Parish Hall                    |                   |
| 2  | Valuation Office Agency  | Inspection for survey and valuation purposes – Old Council Offices            |                   |
| 9  | NALC                     | 72 <sup>nd</sup> AGM – Wednesday, 15 November 2017 at Epperstone Village Hall |                   |
| 7  | Robert Barber Solicitors | Re: Title deeds for Selston Parish Council properties                         |                   |
| ∞  | Jonathan Wheeler         | Sponsorship   |                   |
| 6  | Alex Ofkants             | Cyber Security Summit   |                   |
| 10 |                          |   |                   |
| 11 |                          |   |                   |
| 12 |                          |   |                   |
| 13 | ×                        |   |                   |
| 14 |                          |   |                   |

## Selston Parish Council 2017/18 Income and Expenditure Account for Year Ended 30th June 2017

| 31st March 2017 |                               | 30th June 2017 |
|-----------------|-------------------------------|----------------|
|                 | Operating Income              |                |
| 242,569         | Administration/Parish Council | 79,07          |
| 481             | General Grants                | 90             |
| 1,192           | Stay and Play                 | 550            |
| 4,541           | Outdoor Recreation            |                |
| 1,584           | Allotments                    | 1,42           |
| 26,079          | Parish Hall                   | 8,72           |
| 9,196           | Old Council Offices           | 2,76           |
| 7,738           | Jacksdale Community Centre    | 2,654          |
| 12,040          | Underwood Community Centre    | 2,894          |
| 305,418         | Total Income                  | 98,99          |
|                 | Running Costs                 |                |
| 85,182          | Administration/Parish Council | 24,13          |
| 1,360           | Section 137                   | 20             |
| 0               | General Grants                |                |
| 545             | Civic                         | ý              |
| 1,359           | Stay and Play                 | 7              |
| 14,306          | Capital Expenditure           | 2,356          |
| 210             | Admin-Leisure Contract ADC    |                |
| 44,470          | Grounds Maintenance           | 12,128         |
| 11,488          | Outdoor Recreation            | 2,31           |
| 488             | Footpath Maintenance          | 453            |
| 1,336           | Allotments                    | 14             |
| 31,237          | Parish Hall                   | 8,270          |
| 12,527          | Old Council Offices           | 2,98           |
| 14,605          | Jacksdale Community Centre    | 3,982          |
| 14,362          | Underwood Community Centre    | 4,382          |
| 233,474         | Total Expenditure             | 61,408         |
|                 | General Fund Analysis         |                |
| 166,152         | Opening Balance               | 209,74         |
| 305,418         | Plus : Income for Year        | 98,99          |
| 471,570         |                               | 308,73         |
| 233,474         | Less : Expenditure for Year   | 61,40          |
| 238,095         |                               | 247,33         |
| -3,183          | Transfers TO / FROM Reserves  | 28,34          |
| 241,278         | Closing Balance               | 218,98         |
|                 |                               |                |

Printed on: 04/07/2017

## Selston Parish Council 2017/18

At: 13:48

## Balance Sheet as at - 30th June 2017

| 31st March 20 | 017     |                                       |         | 3       | 0th June 2017 |
|---------------|---------|---------------------------------------|---------|---------|---------------|
|               |         | Current Assets                        |         |         |               |
| 936           | 3       | Debtors Control account               | 2,454   |         |               |
| 6,962         |         | VAT Control Account                   | 5,848   |         |               |
| 186,956       |         | Yorkshire Bank                        | 223,051 |         |               |
| 2,685         |         | Yorkshire Bank - War Memorial         | 2,685   |         |               |
| 56,090        | )       | Yorkshire Bank - 3                    | 56,104  |         |               |
| 82,606        | 3       | HSBC                                  | 82,237  |         |               |
| 250           | )       | Petty Cash                            | 250     |         |               |
| 336,485       | -<br>5  |                                       |         | 372,629 |               |
| ;-            | 336,485 | Total Assets                          |         | 27      | 372,629       |
|               |         | Current Liabilities                   |         |         |               |
| 1,450         | )       | Accruals                              | 0       |         |               |
| 1,450         | -<br>)  |                                       | 1       | 0       |               |
| _             |         |                                       |         |         |               |
|               | 335,035 | Total Assets Less Current Liabilities |         |         | 372,629       |
|               |         | Represented By                        |         |         |               |
|               | 209,746 | General Reserves                      |         |         | 247,340       |
|               | 12,461  | EMR Parish Hall                       |         |         | 12,461        |
|               | 34,980  | EMR Underwood Community Centre        |         |         | 34,980        |
|               | 2,712   | EMR Old Council Office Reserve        |         |         | 2,712         |
|               | 9,030   | EMR Jacksdale CC Capital Reser        |         |         | 9,030         |
|               | 13,905  | EMR Jacksdale Rec Ground              |         |         | 13,905        |
|               | 2,000   | EMR Reserves Allotments               |         |         | 2,000         |
|               | 4,500   | EMR Reserves Pavilion capital         |         |         | 4,500         |
|               | 2,500   | EMR Westwood Changing Rooms Re        |         |         | 2,500         |
|               | 12,887  | EMR Friezeland Rec Ground res         |         |         | 12,887        |
|               | 7,500   | EMR War Memorial Reserves             |         |         | 7,500         |
|               | 4,000   | EMR Machinery Purchases               |         |         | 4,000         |
|               | 2,000   | EMR Recreation Grounds Reserve        |         |         | 2,000         |
|               | 4,664   | EMR Grounds Maintenance               |         |         | 4,664         |
|               | 8,150   | EMR Election Fees Reserves            |         |         | 8,150         |
|               | 4,000   | EMR Legal Expenses reserves           |         |         | 4,000         |
| -             | 335,035 |                                       |         |         | 372,629       |

Selston Parish Council 2017/18

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## Detailed Income & Expenditure by Budget Heading 24/07/2017

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Month No: 4

**Committee Report** 

|        |   | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|--------|---|---------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| Full C | <u>ouncil</u>                               |                     |                        |                       |                          |                          |                    |                |
| 101    | Administration/Parish Council               |                     |                        |                       |                          |                          |                    |                |
| 4000   | Wages, Superan, Ers NIC                     | 37,406              | 15,023                 | 42,000                | 26,977                   |                          | 26,977             | 35.8 %         |
| 4001   | Superannuation                              | 839                 | 0                      | 0                     | 0                        |                          | 0                  | 0.0 %          |
| 4015   | Stationery                                  | 600                 | 126                    | 600                   | 474                      |                          | 474                | 21.1 %         |
| 4016   | Postage                                     | 130                 | 121                    | 250                   | 129                      |                          | 129                | 48.4 %         |
| 4017   | Photocopier                                 | 2,924               | 562                    | 2,000                 | 1,438                    |                          | 1,438              | 28.1 %         |
| 4020   | Subscriptions                               | 7,735               | 2,114                  | 8,600                 | 6,486                    |                          | 6,486              | 24.6 %         |
| 4025   | Insurance                                   | 6,534               | 5,579                  | 7,000                 | 1,421                    |                          | 1,421              | 79.7 %         |
| 4026   | Legal fees                                  | 1,802               | 75                     | 2,500                 | 2,426                    |                          | 2,426              | 3.0 %          |
| 4027   | Neighourhood Plan                           | 6,920               | 20                     | 2,000                 | 1,980                    |                          | 1,980              | 1.0 %          |
| 4030   | Bank Charges                                | 592                 | 142                    | 600                   | 458                      |                          | 458                | 23.6 %         |
| 4035   | Office Equipment                            | 913                 | 518                    | 1,000                 | 482                      |                          | 482                | 51.8 %         |
| 4040   | Misc  | 115                 | 0                      | 1,600                 | 1,600                    |                          | 1,600              | 0.0 %          |
| 4045   | Grounds Maintenance - Misc                  | 5,336               | 702                    | 10,000                | 9,298                    |                          | 9,298              | 7.0 %          |
| 4050   | Recruitment Costs                           | 191                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4055   | Office Telephone                            | 512                 | 135                    | 450                   | 315                      |                          | 315                | 30.0 %         |
| 4060   | Loan Repayments                             | 6,979               | 3,490                  | 6,979                 | 3,489                    |                          | 3,489              | 50.0 %         |
| 4065   | Loan Charges                                | 0                   | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4070   | Audit Fees                                  | 1,164               | -918                   | 1,300                 | 2,218                    |                          | 2,218              | -70.6 %        |
| 4075   | Advertising                                 | 497                 | 184                    | 900                   | 716                      |                          | 716                | 20.4 %         |
| 4085   | Contingencies                               | 1,069               | 400                    | 3,500                 | 3,100                    |                          | 3,100              | 11.4 %         |
| 4090   | Repairs & Renewals                          | 349                 | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0 %          |
| 4095   | Caretaker's House Expenditure               | 896                 | 515                    | 1,500                 | 985                      |                          | 985                | 34.3 %         |
| 4100   | Footpath Maintenance                        | 504                 | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0 %          |
| 4105   | Training Courses                            | 195                 | 209                    | 750                   | 541                      |                          | 541                | 27.9 %         |
| 4110   | Charmans Allowance                          | 165                 | 0                      | 200                   | 200                      |                          | 200                | 0.0 %          |
| 4150   | Events                                      | 816                 | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0 %          |
| А      | dministration/Parish Council :- Expenditure | 85,182              | 28,996                 | 97,729                | 68,733                   |                          | 68,733             | 29.7 %         |
| 1076   | Precept                                     | 225,965             | 115,374                | 230,748               | -115,374                 |                          | ,                  | 50.0 %         |
| 1090   | Interest Received                           | 137                 | 22                     | 100                   | -78                      |                          |                    | 22.0 %         |
| 1105   | Caretaker's Rent                            | 5,539               | 1,386                  | 5,544                 | -4,158                   |                          |                    | 25.0 %         |
| 1106   | OCO Office                                  | 0                   | 158                    | 0                     | 158                      |                          |                    | 0.0 %          |
| 1125   | Footpath Grant                              | 3,960               | 1,440                  | 2,500                 | -1,060                   |                          |                    | 57.6 %         |
| 1450   | Neighbourhood Plan                          | 5,000               | 0                      | 0                     | 0                        |                          |                    | 0.0 %          |
| 1900   | Miscellaneous Income                        | 1,968               | 766                    | 1,000                 | -234                     |                          |                    | 76.6 %         |
|        | Administration/Parish Council :- Income     | 242,569             | 119,147                | 239,892               | -120,745                 |                          |                    | 49.7 %         |
|        | Net Expenditure over Income                 | -157,386            | -90,151                | -142,163              | -52,012                  |                          |                    |                |

## Selston Parish Council 2017/18

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## Detailed Income & Expenditure by Budget Heading 24/07/2017

Month No: 4

## Committee Report

|      |                                    | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------|------------------------------------|---------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 102  | Section 137                        |                     |                        |                       |                          |                          |                    |                |
| 4186 | S137 DONATION                      | 1,360               | 200                    | 2,000                 | 1,800                    |                          | 1,800              | 10.0 %         |
|      | Section 137 :- Expenditure         | 1,360               | 200                    | 2,000                 | 1,800                    | 0                        | 1,800              | 10.0 %         |
|      | Net Expenditure over Income        | 1,360               | 200                    | 2,000                 | 1,800                    |                          |                    |                |
| 103  | General Grants                     |                     |                        |                       |                          |                          |                    |                |
| 1130 | Grants & Donations Received        | 481                 | 907                    | 0                     | 907                      |                          |                    | 0.0 %          |
|      | General Grants :- Income           | 481                 | 907                    | 0                     | 907                      |                          |                    |                |
|      | Net Expenditure over Income        | -481                | -907                   | 0                     | 907                      |                          |                    |                |
| 105  | Civic                              |                     |                        |                       |                          |                          |                    |                |
| 4190 | Election Costs                     | 0                   | 0                      | 1,575                 | 1,575                    |                          | 1,575              | 0.0 %          |
| 4200 | Other Civic Costs                  | 545                 | 0                      | 700                   | 700                      |                          | 700                | 0.0 %          |
|      | Civic :- Expenditure               | 545                 | 0                      | 2,275                 | 2,275                    | 0                        | 2,275              |                |
|      | Net Expenditure over Income        | 545                 |                        | 2,275                 | 2,275                    |                          |                    |                |
| 106  | Stay and Play                      |                     |                        |                       | -                        |                          |                    |                |
| 4972 | stay n play                        | 1,359               | 145                    | 500                   | 355                      |                          | 355                | 29.1 %         |
|      | Stay and Play :- Expenditure       | 1,359               | 145                    | 500                   | 355                      |                          | 355                | 29.1 %         |
| 1451 | Stay n play                        | 1,192               | 550                    | 500                   | 50                       |                          |                    | 110.0 %        |
|      | Stay and Play :- Income            | 1,192               | 550                    | 500                   | 50                       |                          |                    | 110.0 %        |
|      | Net Expenditure over Income        | 167                 | -405                   |                       | 405                      |                          |                    |                |
| 108  | Capital Expenditure                |                     | _                      |                       |                          |                          |                    |                |
| 4220 | Capital Expenditure Office         | 0                   | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0 %          |
| 4225 | Capital Expenditure JCC            | 970                 | 2,356                  | 5,000                 | 2,644                    |                          | 2,644              | 47.1 %         |
| 4230 | Capital Expenditure PH             | 970                 | 0                      | 10,000                | 10,000                   |                          | 10,000             | 0.0 %          |
| 4235 | Capital Expenditure OCO            | 970                 | 0                      | 2,000                 | 2,000                    |                          | 2,000              | 0.0 %          |
| 4240 | Capital Expenditure UCC            | 5,046               | 0                      | 5,000                 | 5,000                    |                          | 5,000              | 0.0 %          |
| 4250 | Capital Expenditure RG             | 2,400               | 0                      | 12,000                | 12,000                   |                          | 12,000             | 0.0 %          |
| 4252 | Capital Expenditure Friezeland     | 3,950               | 0                      | 0                     | 0                        |                          | 0                  | 0.0 %          |
|      | Capital Expenditure :- Expenditure | 14,306              | 2,356                  | 35,000                | 32,644                   | 0                        | 32,644             | 6.7 %          |
|      | Net Expenditure over Income        | 14,306              | 2,356                  | 35,000                | 32,644                   |                          |                    |                |
|      |                                    | y.,                 |                        |                       |                          |                          |                    |                |

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Selston Parish Council 2017/18

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## Detailed Income & Expenditure by Budget Heading 24/07/2017

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Month No: 4

## **Committee Report**

|            | x   | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available            | % of<br>Budget |
|------------|---|---------------------|------------------------|-----------------------|--------------------------|--------------------------|-------------------------------|----------------|
| <u>110</u> | Admin-Leisure Contract ADC                |                     |                        |                       |                          |                          |                               |                |
| 4340       | ADC-Performing Rights                     | 210                 | 0                      | 230                   | 230                      |                          | 230                           | 0.0 %          |
| P          | Admin-Leisure Contract ADC :- Expenditure | 210                 | 0                      | 230                   | 230                      | 0                        | 230                           | 0.0 %          |
|            | Net Expenditure over Income               | 210                 |                        | 230                   | 230                      |                          |                               |                |
| 115        | Grounds Maintenance                       |                     |                        |                       |                          |                          |                               |                |
| 4360       | GM-D.S.O Charge                           | 44,470              | 16,171                 | 50,000                | 33,829                   |                          | 33,829                        | 32.3 %         |
|            | Grounds Maintenance :- Expenditure        | 44,470              | 16,171                 | 50,000                | 33,829                   |                          | 33,829                        | 32.3 %         |
|            | Net Expenditure over Income               | 44,470              | 16,171                 | 50,000                | 33,829                   |                          |                               |                |
| 120        | Outdoor Recreation                        |                     | -                      |                       | -                        |                          |                               |                |
| 4380       | OR-Water Meter Charges                    | 991                 | 279                    | 1,150                 | 871                      |                          | 871                           | 24.3 %         |
| 4385       | OR-Electricity                            | 913                 | 236                    | 1,100                 | 864                      |                          | 864                           | 21.5 %         |
| 4390       | OR-Gas                                    | 938                 | 183                    | 1,000                 | 817                      |                          | 817                           | 18.3 %         |
| 4395       | OR-Pavilion Cleaning/Decor.               | 0                   | 0                      | 100                   | 100                      |                          | 100                           | 0.0 %          |
| 4400       | OR-Energy Savings                         | 33                  | 28                     | 500                   | 472                      |                          | 472                           | 5.5 %          |
| 4405       | OR-Miscellaneous Services                 | 153                 | 0                      | 500                   | 500                      |                          | 500                           | 0.0 %          |
| 4415       | OR-Repairs & Maint Buildings              | 6,065               | 235                    | 5,000                 | 4,765                    |                          | 4,765                         | 4.7 %          |
| 4420       | OR-External Decorations                   | 0                   | 0                      | 500                   | 500                      |                          | 500                           | 0.0 %          |
| 4425       | OR-Electrical Repairs                     | 200                 | 0                      | 500                   | 500                      |                          | 500                           | 0.0 %          |
| 4430       | OR-Fire Fighting Equipment                | 339                 | 0                      | 500                   | 500                      |                          | 500                           | 0.0 %          |
| 4435       | OR-Equipment Purchase                     | 361                 | 1,154                  | 500                   | -654                     |                          | -654                          | 230.7 %        |
| 4436       | Legionella                                | 996                 | 420                    | 1,000                 | 580                      |                          | 580                           | 42.0 %         |
| 4445       | OR-Internal Decoration                    | 500                 | 0                      | 250                   | 250                      |                          | 250                           | 0.0 %          |
|            | Outdoor Recreation :- Expenditure         | 11,488              | 2,535                  | 12,600                | 10,065                   |                          | 10,065                        | 20.1 %         |
| 1200       | OR - Fees & Charges                       | 4,541               | 0                      | 4,000                 | -4,000                   |                          |                               | 0.0 %          |
|            | Outdoor Recreation :- Income              | 4,541               | 0                      | 4,000                 | -4,000                   |                          |                               | 0.0 %          |
|            | Net Expenditure over Income               | 6,947               | 2,535                  | 8,600                 | 6,065                    |                          |                               |                |
| <u>121</u> | Footpath Maintenance                      |                     |                        |                       |                          |                          |                               |                |
| 4046       | Lenghtsman Salary                         | 488                 | 452                    | 1,500                 | 1,048                    |                          | 1,048                         | 30.1 %         |
|            | Footpath Maintenance :- Expenditure       | 488                 | 452                    | 1,500                 | 1,048                    | 0                        | 1,048                         | 30.1 %         |
|            | Net Expenditure over Income               | 488                 | 452                    | 1,500                 | 1,048                    |                          |                               |                |
| <u>125</u> | Allotments                                | 1                   |                        |                       |                          |                          |                               |                |
| 4455       | ALL-Water Meter Charges                   | 1,199               | 187                    | 1,500                 | 1,314                    |                          | 1,314                         | 12.4 %         |
|            | *   |                     |                        | ALIEUTO PAGE          | -000 Profess - 150 COD   |                          | nov <del>e</del> estrenos (%) |                |

## Selston Parish Council 2017/18

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## Detailed Income & Expenditure by Budget Heading 24/07/2017

Month No: 4

## **Committee Report**

|             |                                | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|-------------|--------------------------------|---------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 4460        | ALL-Repairs & Maintenance      | 137                 | 120                    | 500                   | 380                      |                          | 380                | 24.0 %         |
|             | Allotments :- Expenditure      | 1,336               | 307                    | 2,000                 | 1,694                    | 0                        | 1,694              | 15.3 %         |
| 1205        | ALL - Rents                    | 1,549               | 1,522                  | 1,600                 | -78                      |                          |                    | 95.1 %         |
| 1305        | Allotment Deposit              | -40                 | 0                      | 0                     | 0                        |                          |                    | 0.0 %          |
| 1310        | Key Deposit                    | 75                  | 15                     | 0                     | 15                       |                          |                    | 0.0 %          |
|             | Allotments :- Income           | 1,584               | 1,537                  | 1,600                 | -63                      |                          | •                  | 96.1 %         |
|             | Net Expenditure over Income    | -248                | -1,231                 | 400                   | 1,631                    |                          |                    |                |
|             | Full Council :- Expenditure    | 160,744             | 51,162                 | 203,834               | 152,672                  | 0                        | 152,672            | 25.1 %         |
|             | Income                         | 250,366             | 122,140                | 245,992               | -123,852                 |                          | 4                  | 49.7 %         |
|             | Net Expenditure over Income    | -89,622             | -70,978                | -42,158               | 28,820                   |                          |                    |                |
| <u>Comm</u> | unity Centres                  | r                   |                        | •                     |                          |                          |                    |                |
| <u>130</u>  | Parish Hall                    |                     |                        |                       |                          |                          |                    |                |
| 4470        | PH-Wages                       | 14,153              | 4,706                  | 16,000                | 11,294                   |                          | 11,294             | 29.4 %         |
| 4471        | PH-Tax/NI/Pension Contribution | 2,163               | 553                    | 6,000                 | 5,447                    |                          | 5,447              | 9.2 %          |
| 4475        | PH-Casual Car User             | 0                   | 0                      | 200                   | 200                      |                          | 200                | 0.0 %          |
| 4480        | PH-Clothing & Uniforms         | 125                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4485        | PH-NNDR                        | 646                 | 251                    | 900                   | 649                      |                          | 649                | 27.9 %         |
| 4490        | PH-Metered Water Charge        | 570                 | 293                    | 700                   | 407                      |                          | 407                | 41.8 %         |
| 4495        | PH-Electricity                 | 1,257               | 460                    | 1,500                 | 1,040                    |                          | 1,040              | 30.7 %         |
| 4500        | Fuel                           | 5,201               | 1,400                  | 5,000                 | 3,600                    |                          | 3,600              | 28.0 %         |
| 4505        | PH-Cleaning Materials          | 469                 | 88                     | 1,000                 | 912                      |                          | 912                | 8.8 %          |
| 4510        | PH-Energy Efficiency           | 285                 | 58                     | 500                   | 442                      |                          | 442                | 11.5 %         |
| 4520        | PH-Refuse Collection           | 1,033               | 1,011                  | 1,200                 | 189                      |                          | 189                | 84.2 %         |
| 4525        | PH-Telephones                  | 141                 | 80                     | 650                   | 570                      |                          | 570                | 12.3 %         |
| 4530        | PH-Printing & Stationery       | 193                 | 0                      | 350                   | 350                      |                          | 350                | 0.0 %          |
| 4535        | PH-Repairs & General Maint.    | 3,211               | 1,059                  | 4,000                 | 2,941                    |                          | 2,941              | 26.5 %         |
| 4540        | PH-Vandalism Repairs           | 0                   | 0                      | 250                   | 250                      |                          | 250                | 0.0 %          |
| 4545        | PH-Internal Decoration         | 458                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4555        | PH-External Decoration         | 212                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4560        | PH-Electrical Repairs          | 150                 | 0                      | 700                   | 700                      |                          | 700                | 0.0 %          |
| 4565        | PH-Fire Fighting Equipment     | 289                 | 20                     | 500                   | 480                      |                          | 480                | 4.0 %          |
| 4570        | PH-Fire Alarm                  | 85                  | 0                      | 200                   | 200                      |                          | 200                | 0.0 %          |
| 1575        | PH-Equipment Purchases         | 362                 | 122                    | 700                   | 578                      |                          | 578                | 17.4 %         |
| 4580        | PH-Equipment Maintenance       | 85                  | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4590        | PH-Service Administration      | 0                   | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 1591        | PH Legionella                  | 150                 | 0                      | 250                   | 250                      |                          | 250                | 0.0 %          |
|             |                                |                     |                        |                       |                          |                          |                    |                |

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Selston Parish Council 2017/18

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## Detailed Income & Expenditure by Budget Heading 24/07/2017

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Month No: 4

**Committee Report** 

|            |                                    | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|------------------------------------|---------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 1210       | PH - Rents                         | 19,779              | 7,826                  | 18,000                | -10,174                  |                          |                    | 43.5 %         |
| 1400       | Feed in Tariff                     | 1,016               | 330                    | 1,200                 | -870                     |                          |                    | 27.5 %         |
| 1401       | RHI                                | 5,284               | 2,158                  | 5,000                 | -2,842                   |                          |                    | 43.2 %         |
|            | Parish Hall :- Income              | 26,079              | 10,314                 | 24,200                | -13,886                  |                          |                    | 42.6 %         |
|            | Net Expenditure over Income        | 5,158               | -215                   | 18,500                | 18,715                   |                          |                    |                |
| <u>135</u> | Old Council Offices                |                     | - 22                   |                       |                          |                          |                    |                |
| 4600       | OCO-Wages                          | 5,824               | 1,918                  | 6,500                 | 4,582                    |                          | 4,582              | 29.5 %         |
| 4601       | Tax/NI/Pension Contribution        | 869                 | 292                    | 1,200                 | 908                      |                          | 908                | 24.4 %         |
| 4610       | OCO-Clothing & Uniforms            | 46                  | 0                      | 50                    | 50                       |                          | 50                 | 0.0 %          |
| 4615       | OCO-NNDR                           | 774                 | 296                    | 850                   | 554                      |                          | 554                | 34.8 %         |
| 4620       | OCO-Water Charges                  | 301                 | 52                     | 350                   | 298                      |                          | 298                | 15.0 %         |
| 4625       | OCO-Electricity                    | 533                 | 154                    | 650                   | 496                      |                          | 496                | 23.8 %         |
| 4630       | OCO-Gas                            | 1,023               | 167                    | 1,500                 | 1,333                    |                          | 1,333              | 11.1 %         |
| 4635       | OCO-Cleaning Materials             | 276                 | 79                     | 250                   | 171                      |                          | 171                | 31.8 %         |
| 4640       | OCO-Refuse Collection              | 310                 | 344                    | 320                   | -24                      |                          | -24                | 107.7 %        |
| 4645       | OCO-Repairs & Maintenance          | 691                 | 432                    | 700                   | 268                      |                          | 268                | 61.8 %         |
| 4650       | OCO-Electrical Repairs             | 300                 | 0                      | 300                   | 300                      |                          | 300                | 0.0 %          |
| 4655       | OCO-Fire Fighting Equipment        | 572                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4660       | OCO-Grounds                        | 0                   | 0                      | 250                   | 250                      |                          | 250                | 0.0 %          |
| 4665       | OCO-Miscellaneous                  | 195                 | 0                      | 250                   | 250                      |                          | 250                | 0.0 %          |
| 4670       | OCO-Equipment Maintenance          | 211                 | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 4675       | OCO-Equipment Purchases            | 3                   | 131                    | 200                   | 69                       |                          | 69                 | 65.5 %         |
| 4676       | OCO Telephone /Broadband           | 478                 | 178                    | 550                   | 372                      |                          | 372                | 32.4 %         |
| 4677       | OCO Legionella                     | 120                 | 0                      | 300                   | 300                      |                          | 300                | 0.0 %          |
|            | Old Council Offices :- Expenditure | 12,527              | 4,045                  | 14,820                | 10,775                   |                          | 10,775             | 27.3 %         |
| 1215       | OCO - Rents                        | 9,196               | 3,220                  | 7,500                 | -4,281                   |                          |                    | 42.9 %         |
|            | Old Council Offices :- Income      | 9,196               | 3,220                  | 7,500                 | -4,281                   |                          |                    | 42.9 %         |
|            | Net Expenditure over Income        | 3,331               | 825                    | 7,320                 | 6,495                    |                          |                    |                |
| 201        | Jacksdale Community Centre         |                     |                        |                       |                          |                          |                    |                |
| 4715       | JCC-Wages                          | 7,460               | 2,583                  | 8,000                 | 5,417                    |                          | 5,417              | 32.3 %         |
| 4716       | JCC - NI/Pension                   | 1,541               | 447                    | 1,600                 | 1,153                    |                          | 1,153              | 27.9 %         |
| 4725       | JCC-Clothing & Uniforms            | 0                   | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 4730       | JCC-NNDR                           | 432                 | 165                    | 550                   | 385                      |                          | 385                | 30.0 %         |
| 4735       | JCC-Metered Water Charge           | 298                 | 153                    | 400                   | 247                      |                          | 247                | 38.4 %         |
| 4740       | JCC-Gas                            | 794                 | 137                    | 1,000                 | 863                      |                          | 863                | 13.7 %         |
| 4745       | JCC-Electricity                    | 367                 | 110                    | 500                   | 390                      |                          | 390                | 22.0 %         |

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## Detailed Income & Expenditure by Budget Heading 24/07/2017

Month No: 4

**Committee Report** 

|              |  | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|--------------|--|---------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 4750         | JCC-Energy Efficiency                    | 4                   | 0                      | 100                   | 100                      |                          | 100                | 0.1 %          |
| 4755         | JCC-Cleaning Materials                   | 278                 | 79                     | 300                   | 221                      |                          | 221                | 26.5 %         |
| 4765         | JCC-Telephone                            | 406                 | 129                    | 400                   | 271                      |                          | 271                | 32.2 %         |
| 4770         | JCC-Repairs & Maintenance                | 1,066               | 582                    | 2,500                 | 1,918                    |                          | 1,918              | 23.3 %         |
| 4775         | JCC-Vandalism Repairs                    | 0                   | 0                      | 250                   | 250                      |                          | 250                | 0.0 %          |
| 4780         | JCC-Internal Decorations                 | 15                  | 0                      | 250                   | 250                      |                          | 250                | 0.0 %          |
| 4785         | JCC-Electrical Repairs                   | 390                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4790         | JCC-Fire Fighting Equipment              | 252                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4795         | JCC-Fire Alarm                           | 45                  | 0                      | 150                   | 150                      |                          | 150                | 0.0 %          |
| 4800         | JCC-Refuse Collection                    | 561                 | 397                    | 400                   | 3                        |                          | 3                  | 99.2 %         |
| 4805         | JCC-Miscellaneous                        | 0                   | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 4815         | JCC-Equipment Purchases                  | 332                 | 0                      | 300                   | 300                      |                          | 300                | 0.0 %          |
| 4820         | JCC-Equipment Maintenance                | 150                 | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 4821         | JCC Legionella                           | 213                 | 38                     | 300                   | 262                      |                          | 262                | 12.7 %         |
|              | acksdale Community Centre :- Expenditure | 14,605              | 4,821                  | 18,300                | 13,479                   |                          | 13,479             | 26.3 %         |
| 1250         | JCC - Rents                              | 7,392               | 3,429                  | 5,500                 | -2,071                   |                          |                    | 62.3 %         |
| 1251         | Feed in tariff                           | 346                 | 37                     | 300                   | -263                     |                          |                    | 12.3 %         |
|              | Jacksdale Community Centre :- Income     | 7,738               | 3,466                  | 5,800                 | -2,334                   |                          | ,                  | 59.8 %         |
|              | Net Expenditure over Income              | 6,868               | 1,355                  | 12,500                | 11,145                   |                          |                    |                |
| 301          | Underwood Community Centre               |                     |                        |                       |                          |                          |                    |                |
| 4870         | UCC-Wages                                | 7,615               | 3,055                  | 7,500                 | 4,445                    |                          | 4,445              | 40.7 %         |
| 4871         | UCC- NI/Pension                          | 150                 | 19                     | 1,300                 | 1,281                    |                          | 1,281              | 1.5 %          |
| 4875         | UCC-Casual Car Allowance                 | 0                   | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 4880         | UCC-Clothing & Uniforms                  | 46                  | 0                      | 150                   | 150                      |                          | 150                | 0.0 %          |
| 4885         | UCC-NNDR                                 | 422                 | 139                    | 550                   | 411                      |                          | 411                | 25.3 %         |
| 4890         | UCC-Metered Water Supply                 | 419                 | 117                    | 400                   | 283                      |                          | 283                | 29.1 %         |
| 4895         | UCC-Electricity                          | 566                 | 121                    | 750                   | 629                      |                          | 629                | 16.2 %         |
| 4900         | UCC-Gas                                  | 403                 | 95                     | 750                   | 655                      |                          | 655                | 12.6 %         |
| 4905         | UCC-Efficiency Savings                   | 13                  | 0                      | 100                   | 100                      |                          | 100                | 0.1 %          |
| 4910         | UCC-Cleaning Materials                   | 277                 | 69                     | 300                   | 231                      |                          | 231                | 23.1 %         |
| 4915         | UCC-Refuse Collection                    | 789                 | 766                    | 820                   | 54                       |                          | 54                 | 93.5 %         |
| 4925         | UCC-Telephones                           | 601                 | 192                    | 700                   | 508                      |                          | 508                | 27.4 %         |
| 4930         | UCC-Repairs & Maintenance                | 1,210               | 485                    | 1,500                 | 1,015                    |                          | 1,015              | 32.3 %         |
| 4935         | UCC-Vandalism Repairs                    | 0                   | 0                      | 250                   | 250                      |                          | 250                | 0.0 %          |
| 4940         | UCC-Electrical Repairs                   | 703                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
|              | UCC-Internal Decorations                 | 360                 | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 4945         | o o o milionnal Dodonalionio             |                     | _                      | 10.70                 |                          |                          |                    |                |
| 4945<br>4950 | UCC-Fire Fighting Equipment              | 265                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |

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## Detailed Income & Expenditure by Budget Heading 24/07/2017

Month No:4

## **Committee Report**

|      |  | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------|--|---------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 4960 | UCC-Equipment Maintenance                | 150                 | 0                      | 100                   | 100                      |                          | 100                | 0.0 %          |
| 4965 | UCC-Miscellaneous                        | 0                   | 0                      | 200                   | 200                      |                          | 200                | 0.0 %          |
| 4970 | UCC-Equipment Purchases                  | 181                 | 0                      | 200                   | 200                      |                          | 200                | 0.0 %          |
| 4971 | UCC Legionella                           | 150                 | 76                     | 150                   | 74                       |                          | 74                 | 50.7 %         |
| Ur   | nderwood Community Centre :- Expenditure | 14,362              | 5,135                  | 17,020                | 11,885                   |                          | 11,885             | 30.2 %         |
| 1300 | UCC - Rents                              | 11,566              | 3,453                  | 8,000                 | -4,547                   |                          |                    | 43.2 %         |
| 1301 | Feed in tariff                           | 474                 | 109                    | 600                   | -491                     |                          |                    | 18.1 %         |
|      | Underwood Community Centre :- Income     | 12,040              | 3,562                  | 8,600                 | -5,038                   |                          |                    | 41.4 %         |
|      | Net Expenditure over Income              | 2,322               | 1,573                  | 8,420                 | 6,847                    |                          |                    |                |
|      | Community Centres :- Expenditure         | 72,730              | 24,099                 | 92,840                | 68,741                   | 0                        | 68,741             | 26.0 %         |
|      | Income                                   | 55,052              | 20,561                 | 46,100                | -25,539                  |                          |                    | 44.6 %         |
|      | Net Expenditure over Income              | 17,678              | 3,538                  | 46,740                | 43,202                   |                          |                    |                |
|      |  |                     |                        |                       |                          |                          |                    |                |

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Cash Book 1

Yorkshire Bank

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| Receipts for Month 3            |            |                 |           | No       | minal Le      | dger Analysis |                       |
|---------------------------------|------------|-----------------|-----------|----------|---------------|---------------|-----------------------|
| Receipt Ref Name of Payer       |            | £ Amnt Received | £ Debtors | £ VAT A/ | <u>Centre</u> | £ Amount      | Transaction Detail    |
| Balance Brought Fwd :           | 238,164.33 |                 |           |          |               | 238,164.33    |                       |
| Banked on : 01/06/2017          | 83.00      |                 |           |          |               |               |                       |
| Sales Recpts Page 744           |            | 83.00           | 83.00     | 10       | 1             |               | Sales Recpts Page 744 |
| Banked on : 01/06/2017          | 64.00      |                 |           |          |               |               | ,                     |
| Sales Recpts Page 745           |            | 64.00           | 64.00     | 10       | 1             |               | Sales Recpts Page 745 |
| Banked on : 01/06/2017          | 100.00     |                 |           |          |               |               |                       |
| holding de holding depost scott |            | 100.00          |           | 565      | 5             | 100.00        | holding depost scott  |
| Banked on : 01/06/2017          | -100.00    |                 |           |          |               |               |                       |
| Sales Recpts Page 747           |            | -100.00         | -100.00   | 101      | 1             |               | Sales Recpts Page 747 |
| Banked on : 01/06/2017          | -360.00    |                 |           |          |               |               | . •                   |
| Sales Recpts Page 765           |            | -360.00         | -360.00   | 101      | 1             |               | Sales Recpts Page 765 |
| Banked on : <b>01/06/2017</b>   | 360.00     |                 |           |          |               |               |                       |
| Sales Recpts Page 766           |            | 360.00          | 360.00    | 101      |               |               | Sales Recpts Page 766 |
| Banked on: 02/06/2017           | 80.00      |                 |           |          |               |               |                       |
| Sales Recpts Page 746           |            | 80.00           | 80.00     | 101      |               |               | Sales Recpts Page 746 |
| Banked on: 07/06/2017           | 250.00     |                 |           |          |               |               |                       |
| Sales Recpts Page 748           |            | 250.00          | 250.00    | 101      |               |               | Sales Recpts Page 748 |
| Banked on: 08/06/2017           | 1,333.25   |                 |           |          |               |               |                       |
| Sales Recpts Page 750           |            | 1,333.25        | 1,333.25  | 101      |               |               | Sales Recpts Page 750 |
| Banked on: 08/06/2017           | 4.00       |                 |           |          |               |               |                       |
| 426 Bowling                     |            | 4.00            |           | 1900     | 101           | 4.00          | Bowling               |
| Banked on: 08/06/2017           | 475.00     |                 |           |          |               |               |                       |
| 432 Shoulder * Son              |            | 475.00          |           | 1900     | 101           | 475.00        | Land Breastall        |
| Banked on: 08/06/2017           | -475.00    |                 |           |          |               |               |                       |
| incorrect posting               |            | -475.00         |           | 1900     | 101           | -475.00       | incorrect posting     |
| Banked on: 08/06/2017           | 432.25     |                 |           |          |               |               |                       |
| Shoulder & son                  |            | 432.25          |           | 1900     | 101           | 432.25        | Shoulder & son        |
| Banked on: 13/06/2017           | 66.00      |                 |           |          |               |               |                       |
| Birchell Edwards                |            | 66.00           |           | 1105     | 101           | 66.00         | Birchell Edwards      |
| Banked on : 13/06/2017          | 532.00     |                 |           |          |               |               |                       |
| Sales Recpts Page 754           |            | 532.00          | 532.00    | 101      |               |               | Sales Recpts Page 754 |
| Banked on : 14/06/2017          | 36.00      |                 |           |          |               |               |                       |
| Sales Recpts Page 751           |            | 36.00           | 36.00     | 101      |               |               | Sales Recpts Page 751 |
| Banked on : 15/06/2017          | 12.00      | 2               |           |          |               |               |                       |
| Sales Recpts Page 752           |            | 12.00           | 12.00     | 101      |               |               | Sales Recpts Page 752 |
| Banked on : 16/06/2017          | 418.00     |                 |           |          |               |               |                       |
| bacs Birchell edwards           |            | 418.00          |           | 1105     | 101           | 418.00        | Birchell edwards      |
|                                 |            |                 |           |          |               |               |                       |

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Cash Book 1

Yorkshire Bank

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| Red | ceipts for Month 3       |            |                 |           |             | Nomi         | nal Led       | lger Analysis |                       |
|-----|--------------------------|------------|-----------------|-----------|-------------|--------------|---------------|---------------|-----------------------|
| Rec | eipt Ref Name of Payer   |            | £ Amnt Received | £ Debtors | <u>XVAT</u> | A/c C        | <u>Centre</u> | £ Amount      | Transaction Detail    |
|     |                          | ,          |                 |           |             |              |               |               |                       |
|     | Banked on : 16/06/2017   | 504.00     |                 | 504.00    |             | 101          |               |               | Calas Basata Basa 752 |
|     | Sales Recpts Page 753    |            | 504.00          | 504.00    |             | 101          |               |               | Sales Recpts Page 753 |
|     | Banked on : 16/06/2017   | 60.00      |                 |           |             |              |               |               |                       |
|     | Sales Recpts Page 758    | 5          | 60.00           | 60.00     |             | 101          |               |               | Sales Recpts Page 755 |
|     | Banked on : 16/06/2017   | 35.00      |                 |           |             |              |               |               |                       |
|     | Sales Recpts Page 757    | 7          | 35.00           | 35.00     |             | 101          |               |               | Sales Recpts Page 757 |
|     | Banked on : 22/06/2017   | 63.00      |                 |           |             |              |               |               |                       |
|     | Sales Recpts Page 756    | 3          | 63.00           | 63.00     |             | 101          |               |               | Sales Recpts Page 756 |
|     | Banked on: 23/06/2017    | 250.00     |                 |           |             |              |               |               |                       |
| Bac | s Hole in Walll sign     |            | 250.00          |           |             | 1900         | 101           | 250.00        | Hole in Walll sign    |
|     | Banked on : 26/06/2017   | 608.00     |                 |           |             |              |               |               |                       |
|     | Sales Recpts Page 758    | 3          | 608.00          | 608.00    |             | 101          |               |               | Sales Recpts Page 758 |
|     | Banked on: 27/06/2017    | 366.00     |                 |           |             |              |               |               |                       |
|     | Sales Recpts Page 760    | )          | 366.00          | 366.00    |             | 101          |               |               | Sales Recpts Page 760 |
|     | Banked on : 27/06/2017   | 574.25     |                 |           |             |              |               |               |                       |
|     | Sales Recpts Page 762    | 2          | 574.25          | 574.25    |             | 101          |               |               | Sales Recpts Page 762 |
|     | Banked on : 27/06/2017   | 1,037.53   |                 |           |             |              |               |               |                       |
|     | Sales Recpts Page 764    | 4          | 1,037.53        | 1,037.53  |             | 101          |               |               | Sales Recpts Page 764 |
|     | Banked on : 27/06/2017   | 30.10      | R               |           |             |              |               |               |                       |
| 430 | bowls                    |            | 30.10           |           |             | 1900         | 101           | 26.00         | bowls                 |
|     |                          |            |                 |           |             | 1900         | 101           | 4.10          | photocopier           |
|     | Banked on : 28/06/2017   | 200.00     | T.              |           |             |              |               |               |                       |
|     | Sales Recpts Page 76     | 7          | 200.00          | 200.00    |             | 101          |               |               | Sales Recpts Page 767 |
|     | Banked on : 28/06/2017   | 29.25      | i               |           |             |              |               |               |                       |
|     | Sales Recpts Page 768    | 8          | 29.25           | 29.25     |             | 101          |               |               | Sales Recpts Page 768 |
|     | Banked on: 30/06/2017    | 219.84     |                 |           |             |              |               |               |                       |
|     | FIT                      | e e        | 219.84          |           |             | 140 <u>0</u> | 130           | 219.84        | FIT                   |
|     | Total Receipts for Month | 7,287.47   | ,               | 5,767.28  | 0.00        |              | 19            | 1,520.19      |                       |
|     | _                        | 4          | _               |           |             |              |               | St            |                       |
|     | Cash Book Totals         | 245,451.80 | _               | 5,767.28  | 0.00        |              | AND COLORS    | 239,684.52    |                       |

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| Payment     | ts for Month 3            |        |              |             |        | Nomir      | nal Ledge     | er       |                           |
|-------------|---------------------------|--------|--------------|-------------|--------|------------|---------------|----------|---------------------------|
| <u>Date</u> | Payee Name                | Cheque | £ Total Amnt | £ Creditors | EVAT   | <u>A/c</u> | <u>Centre</u> | £ Amount | Transaction Detail        |
|             |                           |        |              |             |        |            |               |          |                           |
| 01/06/2017  | Penninsula                | DD     | 324.90       |             | 54.15  | 4020       | 101           | 270.75   | Provision of services     |
| 01/06/2017  | Ashfield District Council | BACS   | 4,851.29     |             | 808.55 | 4360       | 115           | 4,042.74 | Grounds<br>Maintenance    |
| 02/06/2017  | Talk Talk                 | BACS   | 176.52       |             | 29.42  | 4676       | 135           | 16.95    | Phone                     |
|             |                           |        |              |             |        | 4765       | 201           | 21.95    | Phone                     |
|             |                           |        |              |             |        | 4055       | 101           | 15.25    | Phone                     |
|             |                           |        |              |             |        | 4676       | 135           |          | Phone                     |
|             |                           |        |              |             |        | 4925       | 301           | 23.00    | Phone                     |
|             |                           |        |              |             |        | 4925       | 301           | 16.95    | Phone                     |
|             |                           |        |              |             |        | 4055       | 101           | 30.00    | Phone                     |
| 07/06/2017  | espo                      | BACS   | 146.40       |             | 24.40  | 4575       | 130           | 122.00   | Henry Vac PH              |
| 07/06/2017  | Dan Kelly                 | BACS   | 220.00       |             |        | 4770       | 201           | 220.00   | Window JCC                |
| 07/06/2017  | Hygienex Ltd              | DD     | 19.25        |             |        | 4800       | 201           | 19.25    | Nappy Bins                |
| 08/06/2017  | Alan Warren               | BACS   | 275.00       |             |        | 4535       | 130           | 25.00    | Painting                  |
|             |                           |        |              |             |        | 4085       | 101           | 250.00   | Painting                  |
|             | Wiliiam Hool              | BACS   | 178.25       |             |        | 4046       | 121           | 178.25   | Footpaths                 |
| 08/06/2017  | Community News            | BACS   | 184.00       |             |        | 4075       | 101           | 184.00   | Community News            |
| 08/06/2017  | ADSM                      | BACS   | 84.06        |             | 14.01  | 4510       | 130           | 14.25    | Water Management          |
|             |                           |        |              |             |        | 4400       | 120           | 9.25     | Water Management          |
|             |                           |        |              |             |        | 4455       | 125           | 23.32    | Water Management<br>N/R   |
|             |                           |        |              |             |        | 4455       | 125           | 23.23    | Water Management<br>M/R   |
| 12/06/2017  | Ashfield D Council        | DD     | 75.00        |             |        | 4615       | 135           | 75.00    | NNDR                      |
| 12/06/2017  | Ashfield D Council        | DD     | 62.00        |             |        | 4485       | 130           | 62.00    | NNDR                      |
| 12/06/2017  | Ashfield D Council        | DD     | 42.00        |             |        | 4730       | 201           | 42.00    | NNDR                      |
| 12/06/2017  | Ashfield D Council        | DD     | 34.00        |             |        | 4885       | 301           | 34.00    | NNDR                      |
| 12/06/2017  | Espo                      | BACS   | 88.24        |             | 14.71  | 4910       | 301           | 18.39    | Cleaning Products         |
|             |                           |        |              |             |        | 4755       | 201           | 18.38    | Cleaning Products         |
|             |                           |        |              |             |        | 4635       | 135           | 18.38    | Cleaning Products         |
|             |                           |        |              |             |        | 4505       | 130           | 18.38    | cleaning products         |
| 12/06/2017  | Espo                      | BACS   | 49.50        |             | 8.25   | 4535       | 130           | 41.25    | soap dispencers           |
| 13/06/2017  | Neil shacklocks           | BACS   | 706.75       |             | 117.79 | 4225       | 108           |          | Deposit for JCC<br>Boiler |
| 13/06/2017  | Penninsula                | DD     | 150.90       |             | 25.15  | 4020       | 101           | 125.75   | Provision of<br>services  |
| 13/06/2017  | dean Clarke               | BACS   | 60.00        |             |        | 4535       | 130           | 60.00    | dean Clarke               |
| 13/06/2017  | High Peak Industries      | BACS   | 908.46       |             | 151.41 | 4500       | 130           | 757.05   | High Peak Industries      |
| 13/06/2017  | British gas               | BACS   | 268.87       |             | 12.80  | 4385       | 120           | 15.30    | Electricity               |
|             |                           |        |              |             |        | 4625       | 135           | 37.60    | Electricity               |
|             |                           |        |              |             |        | 4895       | 301           | 23.38    | Electricity               |
|             |                           |        |              |             |        | 4745       | 201           | 26.37    | Electricity               |
|             |                           |        |              |             |        | 4385       | 120           | 45.28    | Electricity               |
|             |                           |        |              |             |        | 4495       | 130           | 108.14   | Electricity               |
| 15/06/2017  | wages                     | BACS   | 1,118.67     |             |        | 4470       | 130           |          | wages                     |
|             |                           |        |              |             |        | 4600       | 135           | 479.43   | wages                     |

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| Payment    | s for Month               | 3 |        | å            |             |        | Nomin | al Ledger     |          |                         |
|------------|---------------------------|---|--------|--------------|-------------|--------|-------|---------------|----------|-------------------------|
| Date       | Payee Name                |   | Cheque | £ Total Amnt | £ Creditors | £VAT   | A/c   | <u>Centre</u> | £ Amount | Transaction Detail      |
|            |                           |   |        |              |             |        |       |               |          |                         |
| 15/06/2017 | wages                     |   | BACS   | 606.82       |             |        | 4715  | 201           | 606.82   | wages                   |
| 15/06/2017 |                           |   | BACS   | 624.78       |             |        | 4870  | 301           | 624.78   | - 1 T                   |
| 15/06/2017 |                           |   | BACS   | 287.77       |             |        | 4870  | 301           | 287.77   |                         |
| 15/06/2017 | 500000 <del>0</del> 00 10 |   | BACS   | 520.65       |             |        | 4470  | 130           | 520.65   | wages                   |
| 16/06/2017 |                           |   | BACS   | 234.64       |             | 39.11  | 4505  | 130           | 8.17     | Cleaning Materials      |
|            |                           |   |        |              |             |        | 4675  | 135           | 131.00   | fridge oco              |
|            |                           |   |        |              |             |        | 4910  | 301           | 14.09    | Cleaning Materials      |
|            |                           |   |        |              |             |        | 4755  | 201           | 14.09    | Cleaning Materials      |
|            | **                        |   |        |              |             |        | 4635  | 135           | 14.09    | Cleaning Materials      |
|            |                           |   |        | 6            |             |        | 4505  | 130           | 14.09    | Cleaning Materials      |
| 19/06/2017 | Siemens                   |   | DD     | 309.60       |             | 51.60  | 4017  | 101           | 258.00   | Photocopier             |
| 19/06/2017 | severn trent              |   | DD     | 3.52         |             |        | 4380  | 120           | 3.52     | severn trent            |
| 20/06/2017 | Severn Trent              |   | DD     | 38.85        |             |        | 4890  | 301           | 38.85    | Severn Trent            |
| 23/06/2017 | Penninsula                |   | DD     | 60.00        |             | 10.00  | 4020  | 101           | 50.00    | Provision of services   |
| 26/06/2017 | Midshire                  |   | DD     | 57.43        |             | 9.57   | 4925  | 301           | 10.76    | Phones                  |
|            |                           |   |        |              |             |        | 4765  | 201           | 10.76    | Phones                  |
|            |                           |   |        |              |             |        | 4676  | 135           | 10.76    | Phones                  |
|            |                           |   |        |              |             |        | 4525  | 130           | 10.76    | Phones                  |
| 101        |                           |   |        |              |             |        | 4525  | 130           | 2.33     | Phones                  |
|            |                           |   |        |              |             |        | 4765  | 201           | 2.49     | Phones                  |
| 26/06/2017 | Dean Clarke               |   | BACS   | 165.00       |             |        | 4930  | 301           | 165.00   | New toilet<br>underwood |
| 27/06/2017 | Arena Seating             |   | BACS   | 2,499.00     |             |        | 1130  | 103           | 2,499.00 | Seating Pavillion       |
| 27/06/2017 | Stay n Play               |   | BACS   | 70.68        |             |        | 4972  | 106           |          | Stay n Play             |
| 28/06/2017 | Bank Charges              |   | DD     | 53.83        |             |        | 4030  | 101           |          | Bank Charges            |
| 29/06/2017 | NALC                      |   | BACS   | 15.00        |             |        | 4105  | 101           |          | Training Allotments     |
| 29/06/2017 | W Hool                    |   | BACS   | 123.79       |             |        | 4046  | 121           |          | Footpaths               |
| 30/06/2017 | wages                     |   | BACS   | 1,432.96     |             |        | 4000  | 101           | 1,432.96 | 7                       |
| 30/06/2017 | 7                         |   | BACS   | 810.90       |             |        | 4000  | 101           |          | wages                   |
| 30/06/2017 | wages                     |   | BACS   | 626.20       |             |        | 4000  |               |          | wages                   |
| 30/06/2017 | NI & Tax                  |   | BACS   | 735.53       |             |        | 4471  |               |          | NI & Tax                |
|            |                           |   |        |              |             |        | 4601  |               |          | NI & Tax                |
|            |                           |   |        |              |             |        | 4471  |               |          | NI & Tax                |
|            |                           |   |        |              |             |        | 4000  | 101           |          | NI & Tax                |
|            |                           |   |        |              |             |        | 4000  | 101           |          | NI & Tax                |
| 30/06/2017 | Pension                   |   | BACS   | 800.88       |             |        | 4716  |               |          | Pension Employer        |
|            |                           |   |        |              |             |        | 4716  | 201           |          | Pension Employee        |
|            |                           |   |        |              |             |        |       | 101           |          | Pension Employer        |
| D          |                           |   |        |              |             |        |       | 101           |          | Pension Employee        |
|            |                           |   |        |              |             |        |       | 101           |          | Pension Employer        |
|            |                           |   |        | ver tre      |             |        | 4000  | 101           |          | Pension Employee        |
| 30/06/2017 | PJ Windows                |   | BACS   | 179.00       |             | 29.83  | 4930  | 301           |          | PJ Windows              |
| 22,22000   |                           |   | D: 05  | 0.100.5      |             | 050.07 | 4645  |               |          | PJ Windows              |
| 30/06/2017 | Shacklocks                |   | BACS   | 2,120.24     |             | 353.37 | 4225  | 108           | 1,766.87 | Replacement boiler      |

Date: 24/07/2017 Selston Parish Council 2017/18 Page No: 5 Time: 14:47 Cash Book 1 User: LG For Month No: 3 Yorkshire Bank 20,647.01 **Total Payments for Month** 22,401.13 0.00 1,754.12 **Balance Carried Fwd** 223,050.67 243,697.68 245,451.80 **Cash Book Totals** 0.00 1,754.12

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Selston Parish Council 2017/18

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Yorkshire Bank - 3

Nominal Ledger Analysis

Receipts for Month 3 Receipt Ref Name of Payer

£ Amnt Received £ Debtors £ VAT

A/c Centre

£ Amount Transaction Detail

56,099.11

Banked on: 30/06/2017

56,099.11

Balance Brought Fwd:

4.61

4.61

101 1090

4.61 Gross Interest

**Total Receipts for Month** 

**Gross Interest** 

4.61

0.00

0.00

0.00

4.61

**Cash Book Totals** 

56,103.72

0.00

56,103.72

Date:

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**HSBC** 

For Month No: 3

| Receipts for Month 3      | *)              |           |       | Nominal Ledg | jer Analysis |
|---------------------------|-----------------|-----------|-------|--------------|--------------|
| Receipt Ref Name of Payer | £ Amnt Received | £ Debtors | £ VAT | A/c Centre   | £ Amount     |

Balance Brought Fwd:

82,605.60

Transaction Detail

82,605.60

Banked on: 01/06/2017

2.70

2.62

1090 101

101

1090

2.70 Gross Interest

Banked on: 01/06/2017

**Total Receipts for Month** 

**Gross Interest** 

**Gross Interest** 

2.62

2.70

5.32

0.00

2.62 Gross Interest

5.32

Cash Book Totals

82,610.92

0.00 0.00

0.00

82,610.92

Date: Time: 24/07/2017

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Selston Parish Council 2017/18

Cash Book 2

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| For | Mon | th | No | : | 3 |
|-----|-----|----|----|---|---|
|     |     |    |    | - | _ |

| EVAT A/c Centre £ Amount Transaction Detail |
|---|
|   |
| 0.00<br>0.00                                |
| 0.00 0.00                                   |
|   |
| 0.00 56,103.72                              |
|   |

Date:

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Cash Book 3

For Month No: 3

**HSBC** 

**Nominal Ledger** Payments for Month 3 £ Amount Transaction Detail **EVAT** A/c Centre Payee Name £ Total Amnt £ Creditors Date . DD 373.52 62.25 4017 101 311.27 photocopier 01/06/2017 Midshire 0.00 311.27 **Total Payments for Month** 373.52 62.25 **Balance Carried Fwd** 82,237.40 82,548.67 **Cash Book Totals** 82,610.92 0.00 62.25

# SELSTON PARISH COUNCIL - PLANNING MATTERS - JULY 2017

| Ref No.     | Applicant    | Location                       | Proposal   | ADC Decision | Valid<br>Date |
|-------------|--------------|--------------------------------|--|--------------|---------------|
| V/2017/0394 | Mr Wilson    | 31 Nottingham Road,<br>Selston | Application for Approval of Details<br>Reserved by Condition 3 of Planning | PENDING      | 28/06/2017    |
|             |              |                                | Permission V/2017/0157   |              |               |
| V/2017/0404 | Mr Kirk      | 69 Plainspot Road,             | Conversion of Barn to Form Dwelling  | PENDING      | 10/07/2017    |
| V/2017/0411 | Mr Swain     | 70 Anneslev Lane.              | Demolish Existing Garage and Erect   | PENDING      | 17/07/2017    |
|             |              | Selston                        | Single Storey Annexe and Extension to                                      |              |               |
|             |              |                                | Rear   |              |               |
| V/2017/0412 | Mr Wilson    | 31 Nottingham Road,            | Two Storey Rear Extension, Front   | PENDING      | 14/07/2017    |
|             |              | Selston                        | Porch, Solar Panels and Velux  | Y            |               |
|             |              |                                | Windows to Existing Bungalow.  |              |               |
| V/2017/0413 | Mr Clarke    | 104 Church Lane,               | Two Storey Rear Extension  | PENDING      | 18/07/2017    |
|             |              | Underwood                      |  | *            |               |
| V/2017/0417 | Mr Gladwin   | 159 Wagstaff Lane,             | Renovation of Brick Building To  | PENDING      | 19/07/2017    |
|             |              | Jacksdale                      | Provide 3 Kennels  |              |               |
| V/2017/0419 |              | 93, Mansfield Road,            | Dwelling and Garage  | PENDING      | PENDING       |
|             | Mr Campion   | Selston                        |  |              |               |
| V/2017/0426 |              | 112, Wagstaff Lane,            | Single Storey Rear Extension   | PENDING      | PENDING       |
|             | Mr Heathcote | Jacksdale                      |  |              |               |